1:Spier E-5 (1929-1932) 1933 NT15 River Yumans NT15
Maricopa

554 with war." He acquires bravery and ability to kill. Again, cer-
776 tain small flies (kumanyihwi') and a thorny cactus ('xu'l) figured
787 as spirits in the preparation of a warrior. "Those who dream of
[821] Orion's Belt got power to bewitch at a distance. This was cured by one who dreamed of crickets." It is not clear that this constellation was a spirit. The three stars of the Belt were believed a mountain sheep, a deer, and an antelope, any one of which might have been the spirit involved.

776 The reason for some of these associations of spirits and powers
787 is patent as founded on natural characteristics of the birds.
811 Thus, the mocking bird as speaker, the crow as thief, blackbird
825 and killdeer as singers. Similarly, the association of the frog with rain is obvious and so possibly clairvoyance (locating the enemy from the sky) with the buzzard's soaring habit.

Other associations depend for comprehension on certain be-
[753] liefs. Rabbit flesh was believed to cause sickness and its hairs blindness: these were cured by the spirit rabbits on the homeopathic principle. On a similar principle the curing of soul loss by Horned Owl, that is, where the cause was dreaming of dead rel-
[775] atives, seems connected with the belief that a human heart, on cremation, becomes a horned owl and that this owl seen flitting near a dwelling presages death. Certain other associations are
[773] founded on beliefs incorporated in the Creation tale (*q.v.*): Coyote, having suffered every kind of sickness, can cure all, and Frog, the first witch of all time, having slain her father, the culture hero, by witchcraft, now gives the power to bewitch.

776 The mountains as spirits differed from those of birds and ani-
787 mals in that they had no powers to grant. But that they figured
823 as spirits is certified by the way they appear in the clairvoyant act by which the whereabouts of the enemy was discovered. Then the mountain spirits were thought to enter the séance and respond to questions concerning the enemy (see below). The same spiritual quality is implied by the slayer of an enemy turning away from the mountains of the enemy country to avoid their maleficence. Four nearby mountains were thought especially significant for the Maricopa: Pima Butte, Sierra Estrella, Salt River Range, and a butte immediately southwest of the